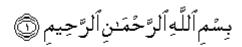
#### THE WARNING



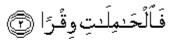
- 1. Bismi Allahi alrrahmani alrraheemi
- 1. In the Name of G-d, the Compassionate, the Merciful

אַ לְעַבֵּיר

**PROVERBS 30.18** There are three things which are too wonderful for me, yea, four which I know not:

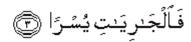
**PROVERBS 30.19** The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a young woman.

- 51.1Waalththariyati tharwan
- 51. I swear: -- by those which scatter with a scattering:



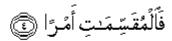
- 51.2.Faalhamilati wiqran
- -- and by those which carry a burden:

The way of a serpent upon a rock; אֲלֵי-צוּר



#### 51.3. Faaljariyati yusran

-- and by those which run lightly:



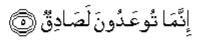
#### 51.4. Faalmuqassimati amran

-- and by those which divide or command a matter:

The way of a man with a young woman. -וְצֶרֶךְ גֶּבֶר בְּעַלְכָּזה.

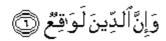
33.40Ma kana muhammadun aba ahadin min rijalikum walakin rasoola Allahi wakhatama alnnabiyyeena wakana Allahu bikulli shay-in AAaleeman

I am not the father of any man among you, but I Am The Apostle Of G-d, And The Seal Of The Prophets: And G-d Knoweth All Things.



#### 51.5. Innama tooAAadoona lasadiqun

True indeed, Is That with Which ye are Threatened,



#### 51.6. Wa-inna alddeena lawaqiAAun

And Lo! The Judgment Will Surely Come.

لِّلَّهِ مَا فِى ٱلسَّمَوَ تِ وَمَا فِى ٱلْأَرْضَّ وَإِن تُبُدُواْ مَا فِى أَنفُسِكُمُ لِلَّهِ مَا فِى آلْلَّهُ وَلُكِمَ لَمَن يَشَآءُ وَيُعَذِّبُ مَن يَشَآءُ وَٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيلٌ ﴾ عَلَىٰ كُلِّ شَيْءٍ قَدِيلٌ ﴿

- 1.2.284. Lill<u>a</u>hi m<u>a</u> fee alssam<u>a</u>w<u>a</u>ti wam<u>a</u> fee al-ar<u>d</u>i wa-in tubdoo m<u>a</u> fee anfusikum aw tukhfoohu yu<u>ha</u>sibkum bihi All<u>a</u>hu fayaghfiru liman yash<u>a</u>o wayuAAa<u>thth</u>ibu man yash<u>a</u>o wa**A**ll<u>a</u>hu AAal<u>a</u> kulli shay-in qadeer**un**
- 1.2.284. Whatever is in the Heavens and in the Earth is G-d's: and whether ye bring forth to light what is in your minds or conceal it, G-d Will Reckon With you for it; and whom He Pleaseth Will He Forgive, and whom He Pleaseth Will He Punish; for G-d Is All-Powerful.

لَكِنِ ٱلَّذِينَ ٱتَّقَوُاْ رَبَّهُمُ لَهُمُ جَنَّتُ تَجُرِى مِن تَحُتِهَا ٱلْأَنَهَارُ خَلِدِينَ فِيهَا نُزُلًا مِّنُ عِندِ ٱللَّهِ وَمَا عِندَ ٱللَّهِ خَيْرٌ لِّلْأَبُرَارِ ٢

- 2.3.198. Lakini allatheena ittaqaw rabbahum lahum jannatun tajree min tahtiha al-anharu khalideena feeha nuzulan min AAindi Allahi wama AAinda Allahi khayrun lil-abrari
- 2.3.198. But as to those who Fear their Lord--for them are the gardens 'neath which the rivers flow: therein shall they abide for aye. Such their Reception With G-d-- And That which is With G-d Is Best for the Righteous.

## وَإِذَا قُـرِئَ ٱلْقُـرَءَانُ فَأَسُـتَمِعُواْ لَـهُ و أَنصِتُواْ لَعَلَّكُمُ تُرُحَمُونَ ٢

- 3.7.204. Wa-i<u>tha</u> quri-a alqur-<u>a</u>nu fa**i**stamiAAoo lahu waan<u>s</u>itoo laAAallakum tur<u>h</u>amoon**a**
- 3.7.204. And when the Koran is read, then listen ye to it and keep silence, that haply ye May Obtain Mercy.

- 4.10.107. Wa-in yamsaska All<u>a</u>hu bi<u>d</u>urrin fal<u>a</u> k<u>a</u>shifa lahu ill<u>a</u> huwa wa-in yuridka bikhayrin fal<u>a</u> r<u>a</u>dda lifa<u>d</u>lihi yu<u>s</u>eebu bihi man yash<u>a</u>o min AAib<u>a</u>dihi wahuwa alghafooru alrra<u>h</u>eem**u**
- 4.10.107. And if G-d Lay The Touch Of Trouble On thee, none can deliver thee from It but He: and if He Will thee Any Good, none can keep back His Boons. He Will Confer Them On such of His Servants as He Chooseth: and He Is The Gracious, The Merciful!

- 5.11.120. Wakullan naqu<u>ss</u>u AAalayka min anb<u>a</u>-i alrrusuli m<u>a</u> nuthabbitu bihi fu-<u>a</u>daka waj<u>a</u>aka fee h<u>ath</u>ihi al<u>h</u>aqqu wamawAAi<u>th</u>atun wa<u>th</u>ikr<u>a</u> lilmu/mineen**a**
- 5.11.120. And all that we have related to thee of the histories of these Apostles, is to confirm thy heart thereby. By these hath the Truth reached thee, and a Monition And Warning to those who Believe.

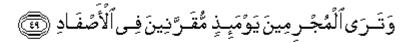
# وَمَاۤ أَرُسَلُنَا مِن قَبُلِكَ إِلَّا رِجَالًا نُوحِىۤ إِلَيْهِم مِّنُ أَهُلِ ٱلۡقُرَیٰٓ أَفَلَمُ يَسِيرُواْ فِي ٱلْأَرُضِ فَيَنظُرُواْ كَيُفَ كَانَ عَنقِبَةُ ٱلَّذِينَ مِن قَبُلِهِمُّ وَلَدَارُ ٱلْأَخِرَةِ خَيُرُ لِلَّذِينَ ٱتَّقَواُ أَفَلَا تَعُقِلُونَ ٢

6.12.109. Wam<u>a</u> arsaln<u>a</u> min qablika ill<u>a</u> rij<u>a</u>lan noo<u>h</u>ee ilayhim min ahli alqur<u>a</u> afalam yaseeroo fee al-ar<u>d</u>i fayan<u>th</u>uroo kayfa k<u>a</u>na AA<u>a</u>qibatu alla<u>th</u>eena min qablihim walad<u>a</u>ru al-<u>a</u>khirati khayrun lilla<u>th</u>eena ittaqaw afal<u>a</u> taAAqiloon**a** 

6.12.109. Never before thee Have We Sent Any but men, Chosen out of the people of the cities, to whom We Made Revelations. Will they not journey through the land, and see what hath been the end of those who were before them? But the Mansions of the next life shall be better for those who Fear G-d. Will they not then comprehend?

7.13.41. Awa lam yaraw ann<u>a</u> na/tee al-ar<u>d</u>a nanqu<u>s</u>uh<u>a</u> min a<u>tra</u>fih<u>a</u> wa**A**ll<u>a</u>hu ya<u>h</u>kumu l<u>a</u> muAAaqqiba li<u>h</u>ukmihi wahuwa sareeAAu al<u>h</u>is<u>a</u>b**i** 

7.13.41. See they not that We Come Into their land and Cut Short its borders? G-d Pronounceth A Doom, and there is none to reverse His Doom. And Swift Is He To Take Account.



8.14.49. Watara almujrimeena yawma-ithin mugarraneena fee al-asfadi

8.14.49. And thou shalt see the wicked on That Day, linked together in chains-

#### وَلَقَدُ نَعُلَمُ أَنَّكَ يَضِيقُ صَدُرُكَ بِمَا يَقُولُونَ ١

9.15.97. Walaqad naAAlamu annaka ya<u>d</u>eequ <u>s</u>adruka bim<u>a</u> yaqooloon**a** 

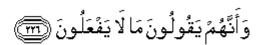
9.15.97. Now Know We that thy heart is distressed at what they say:

10.19.96. Inna alla<u>th</u>eena <u>a</u>manoo waAAamiloo al<u>ssa</u>li<u>ha</u>ti sayajAAalu lahumu alrrahmanu wudda**n** 

10.19.96. But Love Will The G-d Of Mercy Vouchsafe to those who Believe and do the things that be Right.

11.20.133. Waq<u>a</u>loo lawl<u>a</u> ya/teen<u>a</u> bi-<u>a</u>yatin min rabbihi awa lam ta/tihim bayyinatu m<u>a</u> fee al<u>ssuh</u>ufi al-ool<u>a</u>

11.20.133. But they say, 'If he come not to us With A Sign From his Lord...!' But have not Clear Proofs for the Koran come to them, in what is in the Books of old?



12.26.226. Waannahum yaqooloona ma la yafAAaloona

12.26.226. And that they say that which they do not?

# إِنَّمَآ أُمِرُتُ أَنْ أَعُبُدَ رَبَّ هَدِهِ ٱلْبَلُدَةِ ٱلَّذِى حَرَّمَهَا وَلَهُ وَكُلُّ شَيُّءٍ ۗ وَأُمِرُتُ أَنْ أَكُونَ مِنَ ٱلْمُسُلِمِينَ ۞

13.27.91. Innam<u>a</u> omirtu an aAAbuda rabba h<u>ath</u>ihi albaldati alla<u>th</u>ee <u>h</u>arramah<u>a</u> walahu kullu shay-in waomirtu an akoona mina almuslimeen**a** 

13.27.91. Say: Specially am I Commanded to Worship the Lord of this land, Which He Hath Sanctified. All things are His: and I am Commanded to be one of those who Surrender them to G-d.

وَمَا كُنتَ تَرُجُوٓاْ أَن يُلُقَىٰۤ إِلَيُكَ ٱلۡكِتَنبُ إِلَّا رَحُمَةً مِّن رَّبِّكَۚ فَلَا تَكُونَنَّ ظَهِيرًا لِّلْكَنفِرِينَ ۚ

14.28.86. Wam<u>a</u> kunta tarjoo an yulq<u>a</u> ilayka alkit<u>a</u>bu ill<u>a</u> ra<u>h</u>matan min rabbika fal<u>a</u> takoonanna *th*aheeran lilk<u>a</u>fireen**a** 

14.28.86. Thou dids't never expect that The Book Would Be Given thee. Of Thy Lord's Mercy Only Hath It Been Sent Down. Be not thou helpful then to the unbelievers:

15.29.67. Awa lam yaraw ann<u>a</u> jaAAaln<u>a</u> <u>h</u>araman <u>a</u>minan wayutakha<u>tt</u>afu alnn<u>a</u>su min <u>h</u>awlihim afabi**a**lb<u>at</u>ili yu/minoona wabiniAAmati All<u>a</u>hi yakfuroon**a** 

15.29.67. Do they not see that We Have Established A Safe Precinct while all around them men are being spoiled? Will they then believe in vain idols, and not own The Goodness Of G-d?

# وَلَقَدُ ضَرَبُنَا لِلنَّاسِ فِي هَدِذَا ٱلْقُرُءَانِ مِن كُلِّ مَثَلٍ ۚ وَلَيِن جِئَتَهُم بِاَيَةٍ لَّيَقُولَنَّ ٱلَّذِينَ كَفَرُوٓا إِنَّ أَنتُمُ إِلَّا مُبُطِلُونَ ۗ

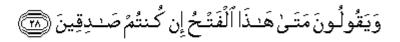
16.30.58. Walaqad <u>d</u>arabn<u>a</u> lilnn<u>a</u>si fee h<u>atha</u> alqur-<u>a</u>ni min kulli mathalin wala-in ji/tahum bi-<u>a</u>yatin layaqoolanna alla<u>th</u>eena kafaroo in antum ill<u>a</u> mub<u>t</u>iloon**a** 

16.30.58. And now have we set before men, in this Koran, every kind of parable: Yet if thou bring them a single verse of it, the infidels will surely say, 'Ye are only utterers of vain things.'

وَإِذَا غَشِيَهُم مَّوُّجُ كَٱلظُّلَلِ دَعَوُا ٱللَّهَ مُخْلِصِينَ لَهُ ٱلدِّينَ فَلَمَّا نَجَّنهُمُ إِلَى ٱلْبَرِّ فَمِنْهُم مُّقُتَصِدُ وَمَا يَجُحَدُ بِعَايَنتِنَآ إِلَّا كُلُّ خَتَّارٍ كَفُورٍ ﴿

17.31.32. Wa-i<u>tha</u> ghashiyahum mawjun ka**al<u>thth</u>**ulali daAAawoo All<u>a</u>ha mukhli<u>s</u>eena lahu alddeena falamm<u>a</u> najj<u>a</u>hum il<u>a</u> albarri faminhum muqta<u>s</u>idun wam<u>a</u> yaj<u>h</u>adu biayatin<u>a</u> ill<u>a</u> kullu khatt<u>a</u>rin kafoor**in** 

17.31.32. When the waves cover them like dark shadows they Call Upon G-d as with Sincere Religion; but when He Safely Landeth them, some of them there are who halt between two opinions. Yet none reject Our Signs but all deceitful, ungrateful ones.



18.32.28. Wayaqooloona mata hatha alfathu in kuntum sadiqeena

18.32.28. They say, 'When will This Decision Take Place? Tell us, if ye are men of Truth.'

# أَوَلَيْسَ ٱلَّذِى خَلَقَ ٱلسَّمَوَتِ وَٱلْأَرُضَ بِقَددِ عَلَىٰۤ أَن يَخُلُقَ مِثُلَهُم ۚ بَلَىٰ وَهُ وَ ٱلْخَ وَهُ وَ ٱلۡخَلَّىٰ قُ ٱلۡعَلِيمُ ۞

19.36.81. Awa laysa alla<u>th</u>ee khalaqa alssam<u>a</u>w<u>a</u>ti wa**a**l-ar<u>d</u>a biq<u>a</u>dirin AAal<u>a</u> an yakhluqa mithlahum bal<u>a</u> wahuwa alkhall<u>a</u>qu alAAaleem**u** 

19.36.81. What! Must not He Who Hath Created the Heavens and the Earth Be Mighty Enough To Create your likes? Yes! And He Is The Skillful Creator.

20.38.86. Qul ma as-alukum AAalayhi min ajrin wama ana mina almutakallifeena

20.38.86. Say: I ask no wage of you for this, nor am I one who intermeddleth.

21.40.83. Falamm<u>a ja</u>at-hum rusuluhum bi**a**lbayyin<u>a</u>ti fari<u>h</u>oo bim<u>a</u> AAindahum mina alAAilmi wa<u>ha</u>qa bihim m<u>a</u> k<u>a</u>noo bihi yastahzi-oon**a** 

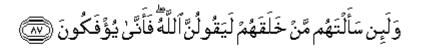
21.40.83. And when their Apostles had come to them with the tokens of their mission, they exulted in what they possessed of knowledge; but That Retribution at which they scoffed, Encompassed them.

# قُلُ أَرَءَيُتُمُ إِن كَانَ مِنُ عِندِ ٱللَّهِ ثُمَّ كَفَرُتُم بِهِۦ مَنُ أَضَلُّ مِمَّنُ هُوَ فِى شِقَاقٍ بَعِيدٍ ۞

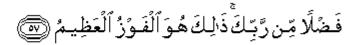
- 22.41.52. Qul araaytum in kana min AAindi Allahi thumma kafartum bihi man adallu mimman huwa fee shiqaqin baAAeedin
- 22.41.52. Say: What think ye? If This Book Be From G-d and ye believe it not, who will have gone further astray than he who is at a distance from it?

﴿ وَمَا كَانَ لِبَشَرٍ أَن يُكَلِّمَهُ ٱللَّهُ إِلَّا وَحُيًّا أَوْ مِن وَرَآيٍ حِجَابٍ أَوْ يُرُسِلَ رَسُولًا فَيُوحِىَ بِإِذُنِهِ ـ مَا يَشَآءُ ۚ إِنَّهُ ۥ عَلِيُّ حَكِيمٌ ۞

- 23.42.51. Wam<u>a</u> k<u>a</u>na libasharin an yukallimahu All<u>a</u>hu ill<u>a</u> wa<u>h</u>yan aw min war<u>a</u>-i <u>hija</u>bin aw yursila rasoolan fayoo<u>h</u>iya bi-i<u>th</u>nihi m<u>a</u> yash<u>a</u>o innahu AAaliyyun <u>h</u>akeem**un**
- 23.42.51. Or He Sendeth A Messenger To Reveal, By His Permission, What He Will: for He Is Exalted, Wise!



- 24.43.87. Wala-in saaltahum man khalaqahum layaqoolunna Allahu faanna yu/fakoona
- 24.43.87. If thou ask them Who Hath Created them, they will be sure to say, 'G-d'. How then hold they false opinions?



- 25.44.57. Fadlan min rabbika thalika huwa alfawzu alAAatheemu
- 25.44.57. 'Tis The Gracious Bounty Of Thy Lord! This is The Great Felicity.

# ذَالِكُم بِأَنَّكُمُ ٱتَّخَذُتُمُ ءَايَنتِ ٱللَّهِ هُزُوَا وَغَرَّتُكُمُ ٱلْحَيَواةُ ٱلدُّنُيَا ۚ فَٱلْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَا هُمُ يُسُتَعُتَبُونَ ٢

26.45.35. <u>Tha</u>likum bi-annakumu ittakha<u>th</u>tum <u>aya</u>ti All<u>a</u>hi huzuwan wagharratkumu al<u>h</u>ay<u>a</u>tu aldduny<u>a</u> fa**a**lyawma l<u>a</u> yukhrajoona minh<u>a</u> wal<u>a</u> hum yustaAAtaboon**a** 

26.45.35. This, because ye received The Signs Of G-d with mockery, and this present life deceived you. On That Day therefore, they shall not come out from it; and they shall not be asked to win The Favour Of G-d.

وَيَوُمَ يُعُرَضُ ٱلَّذِينَ كَفَرُواْ عَلَى ٱلنَّارِ أَلَيْسَ هَدِذَا بِٱلْحَقِّ قَالُواْ بَلَىٰ وَرَبِّنَاۚ قَالُواْ بَلَىٰ وَرَبِّنَاۚ قَالُواْ بَلَىٰ وَرَبِّنَاۚ قَالُواْ بَلَىٰ وَرَبِّنَاۚ قَالُواْ فَذُوقُواْ ٱللَّهَذَابَ بِمَا كُنتُمُ تَكُفُرُونَ ۖ

27.46.34. Wayawma yuAAradu allatheena kafaroo AAala alnnari alaysa hatha bialhaqqi qaloo bala warabbina qala fathooqoo alAAathaba bima kuntum takfuroona

27.46.34. And A Day Is Coming when the infidels Shall Be Set Before The Fire. 'Is not this it in truth?' They shall say, 'Aye, by our Lord.' He Said, 'Taste Then The Punishment For That ye would not Believe.'



28.50.44. Yawma tashaqqaqu al-ar<u>d</u>u AAanhum sir<u>a</u>AAan <u>tha</u>lika <u>h</u>ashrun AAalayn<u>a</u> yaseer**un** 

28.50.44. On The Day when the Earth Shall Swiftly Cleave Asunder Over the dead, Will This Gathering Be Easy To Us.

#### فَأَجُتَبَكُ رَبُّهُ و فَجَعَلَهُ و مِنَ ٱلصَّلِحِينَ ،

29.68.50. Faijtabahu rabbuhu fajaAAalahu mina alssaliheena

29.68.50. But his Lord Chose him And Made him Of The Just.

ءَامَنَ ٱلرَّسُولُ بِمَآ أُنرِلَ إِلَيْهِ مِن رَّبِهِ وَٱلْمُؤُمِنُونَۚ كُلُّ ءَامَنَ بِٱللَّهِ وَمَلَيْهِ مَن ٱلرَّهُ وَقَالُواْ مَا فَنَرِقُ بَيْنَ أَحَدٍ مِّن رُّسُلِهِ ۚ وَقَالُواْ سَمِعْنَا وَأَطَعَنَا عُفُرَانَكَ رَبَّنَا وَإِلَيْكَ ٱلْمَصِيرُ ﴿

وَأَطَعَنَا الْحُفُرُ النَكَ رَبَّنَا وَإِلَيْكَ ٱلْمَصِيرُ ﴿

وَأَطَعَنَا الْحُفُرُ النَكَ رَبِّنَا وَإِلَيْكَ ٱلْمَصِيرُ ﴿

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30.2.285. Amana alrrasoolu bima onzila ilayhi min rabbihi waalmu/minoona kullun amana biAllahi wamala-ikatihi wakutubihi warusulihi la nufarriqu bayna ahadin min rusulihi waqaloo samiAAna waataAAna ghufranaka rabbana wa-ilayka almaseeru

30.2.285. The Apostle believeth in That Which Hath Been Sent Down From His Lord, as do the faithful also. Each one believeth in G-d, and His Angels, and His Books, and His Apostles. And they say, 'We Have Heard And we Obey Thy Mercy Lord! For Unto Thee must we Return.'

وَإِنَّ مِنُ أَهُلِ ٱلْكِتَىٰبِ لَمَن يُؤُمِنُ بِٱللَّهِ وَمَآ أُنزِلَ إِلَيُكُمُ وَمَآ أُنزِلَ إِلَيُهِمُ خَنشِعِينَ لِلَّهِ لَا يَشُتَرُونَ بِئَايَنتِ ٱللَّهِ ثَمَنَا قَلِيلًا ۖ أُوْلَنَبِكَ لَهُمُ أَجُرُهُمُ عِندَ رَبِّهِمُّ إِنَّ ٱللَّهَ سَرِيعُ ٱلْحِسَابِ ﴿

- 31.3.199. Wa-inna min ahli alkit<u>a</u>bi laman yu/minu bi**A**ll<u>a</u>hi wam<u>a</u> onzila ilaykum wam<u>a</u> onzila ilayhim kh<u>a</u>shiAAeena lill<u>a</u>hi l<u>a</u> yashtaroona bi-<u>aya</u>ti All<u>a</u>hi thamanan qaleelan ol<u>a</u>-ika lahum ajruhum AAinda rabbihim inna All<u>a</u>ha sareeAAu al<u>h</u>is<u>a</u>b**i**
- 31.3.199. Among the People Of The Book are those who Believe in G-d, and In What He Hath Sent Down To you, and In What He Hath Sent Down To them, humbling themselves Before G-d. They barter not the Signs Of G-d for a mean price.

# وَٱذْكُر رَّبَّكَ فِي نَفُسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ ٱلْجَهُرِ مِنَ ٱلْقَوَٰلِ بِٱلْغُدُوِّ وَٱلْأَصَالِ وَلَا تَكُن مِّنَ ٱلْغَنفِلِينَ

32.7.205. Waothkur rabbaka fee nafsika tadarruAAan wakheefatan wadoona aljahri mina alqawli bialghuduwwi waal-asali wala takun mina alghafileena

32.7.205. And think within thine own self on G-d, with Lowliness, and with Fear, and without loud spoken words, at even and at morn; and be not one of the heedless.

33.10.108. Qul y<u>a</u> ayyuh<u>a</u> alnn<u>a</u>su qad <u>ja</u>akumu al<u>h</u>aqqu min rabbikum famani ihtad<u>a</u> fainnam<u>a</u> yahtadee linafsihi waman <u>d</u>alla fa-innam<u>a</u> ya<u>d</u>illu AAalayh<u>a</u> wam<u>a</u> an<u>a</u> AAalaykum biwakeel**in** 

33.10.108. Say: O men! Now Hath The Truth Come Unto you From Your Lord. He therefore who Will Be Guided, Will Be Guided Only For his own behoof: But he who shall err, will err only against it; and I am not your guardian!



34.11.121. Waqul lilla<u>th</u>eena l<u>a</u> yu/minoona iAAmaloo AAal<u>a</u> mak<u>a</u>natikum inn<u>a</u> AA<u>a</u>miloon**a** 

34.11.121. But say to those who believe not, 'Act as ye may and can: We will act our part:

#### وَٱنتَظِرُوٓا إِنَّا مُنتَظِرُونَ 📰

34.11.122. Wainta*th*iroo inna munta*th*iroona

34.11.122. And wait ye; we verily will wait.

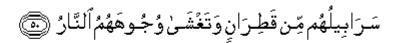
# حَتَّىٰۤ إِذَا ٱسۡتَيۡـَسَ ٱلرُّسُلُ وَظَنُّوٓا أَنَّهُمُ قَدُ كُذِبُواْ جَآءَهُمُ نَصُرُنَا فَنُجِّىَ مَن نَّشَآءً ۗ وَلَا يُرَدُّ بَأَسُنَا عَنِ ٱلْقَوْمِ ٱلْمُجُرِمِينَ ۚ

35.12.110. <u>Hatta</u> i<u>tha</u> istay-asa alrrusulu wa<u>th</u>annoo annahum qad ku<u>th</u>iboo <u>ja</u>ahum na<u>s</u>run<u>a</u> fanujjiya man nash<u>a</u>o wal<u>a</u> yuraddu ba/sun<u>a</u> AAani alqawmi almujrimeen**a** 

35.12.110. When at last the Apostles lost all hope, and deemed that they were reckoned as liars, Our Aid Reached them, and We Delivered Whom We Would; but Our Vengeance Was Not Averted From the wicked.

36.13.42. Waqad makara alla<u>th</u>eena min qablihim falill<u>a</u>hi almakru jameeAAan yaAAlamu m<u>a</u> taksibu kullu nafsin wasayaAAlamu alkuff<u>a</u>ru liman AAuqb<u>a</u> aldd<u>a</u>ri

36.13.42. Those who lived before them made plots: But All plotting Is Controlled By Gd: He Knoweth the works of everyone, and the infidels Shall Know whose Will Be The Recompence Of The Abode.



37.14.50. Sarabeeluhum min qatranin wataghsha wujoohahumu alnnaru

37.14.50. Their Garments Of Pitch, and Fire Shall Enwrap their faces-

# لِيَجُزِيَ ٱللَّهُ كُلَّ نَفْسِ مَّا كَسَبَتْ إِنَّ ٱللَّهَ سَرِيعُ ٱلْحِسَابِ

37.14.51. Liyajziya Allahu kulla nafsin ma kasabat inna Allaha sareeAAu alhisabi

37.14.51. -That G-d May Reward every soul As It Deserveth; Verily G-d Is Prompt To Reckon.

38.15.98. Fasabbih bihamdi rabbika wakun mina alssajideena

38.15.98. But do thou Celebrate the Praise of the Lord, and be of those who bow down in Worship.

39.19.97. Fa-innam<u>a</u> yassarn<u>a</u>hu bilis<u>a</u>nika litubashshira bihi almuttaqeena watun<u>th</u>ira bihi qawman ludd<u>a</u>n

39.19.97. Verily, We Have Made This Koran Easy, And In Thine Own Tongue, that thou mayest Announce glad tidings By It to the G-d Fearing, and that thou mayest Warn the contentious By It.

40.20.134. Walaw ann<u>a</u> ahlakn<u>a</u>hum biAAa<u>tha</u>bin min qablihi laq<u>a</u>loo rabban<u>a</u> lawl<u>a</u> arsalta ilayn<u>a</u> rasoolan fanattabiAAa <u>aya</u>tika min qabli an na<u>th</u>illa wanakhz<u>a</u>

40.20.134. And Had We Destroyed them By A Chastisement Before Its Time, they would surely have said, 'O our Lord! How could we believe, If Thou Dids't Not Send Unto us An Apostle that we might follow Thy Signs ere that we Were Humbled and Disgraced.'

# إِلَّا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَدِ وَذَكَرُواْ ٱللَّهَ كَثِيرًا وَٱنتَصَرُواْ مِنَ اللَّهَ عَدِينَ ءَامَنُواْ وَآنتَصَرُواْ مِنَ بَعْدِ مَا ظُلِمُواً وَسَيَعُلَمُ ٱلَّذِينَ ظَلَمُوٓاْ أَىَّ مُنقَلَبٍ يَنقَلِبُونَ سَ

41.26.227. Ill<u>a</u> alla<u>th</u>eena <u>a</u>manoo waAAamiloo a<u>lssa</u>li<u>ha</u>ti wa<u>th</u>akaroo All<u>a</u>ha katheeran wa<u>intas</u>aroo min baAAdi m<u>a</u> <u>th</u>ulimoo wasayaAAlamu alla<u>th</u>eena <u>th</u>alamoo ayya munqalabin yanqaliboon**a** 

41.26.227. 'Save those who Believe, and do good works, and oft Remember G-d.'

وَأَنُ أَتُلُواْ ٱلْقُرُءَانَ فَمَنِ ٱهُتَدَىٰ فَإِنَّمَا يَهُتَدِى لِنَفُسِهِ ۗ وَمَن ضَلَّ فَقُلُ إِنَّمَاۤ أَنَاْ مِنَ ٱلْمُنذِرينَ ۞

42.27.92. Waan atluwa alqur-<u>a</u>na famani ihtad<u>a</u> fa-innam<u>a</u> yahtadee linafsihi waman <u>d</u>alla faqul innam<u>a</u> an<u>a</u> mina almun<u>th</u>ireen**a** 

42.27.92. 'And to Recite the Koran': and whoever Is Rightly Guided, assuredly Will Be Rightly Guided To his own behoof.

وَلَا يَصُدُّنَّكَ عَنُ ءَايَىتِ ٱللَّهِ بَعُدَ إِذُ أُنزِلَتُ إِلَيْكَ ۗ وَٱدُعُ إِلَىٰ رَبِّكَ ۗ وَلَا تَكُونَنَّ مِنَ ٱلْمُشُر كِينَ

43.28.87. Wala yasuddunnaka AAan ayati Allahi baAAda ith onzilat ilayka waodAAu ila rabbika wala takoonanna mina almushrikeena

43.28.87. Neither let them turn thee aside from The Signs Of G-d, after They Have Been Sent Down To thee, but bid men To Thy Lord; and be not among those who add 'g-ds' to G-d.

# وَمَنُ أَظُلَمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا أَوُ كَذَّبَ بِٱلْحَقِّ لَمَّا جَآءَهُ ۚ أَلَيْسَ فِي جَهَنَّمَ مَثُوًى لِّلْكَنفِرِينَ ۞

44.29.68. Waman a<u>th</u>lamu mimmani iftar<u>a</u> AAal<u>a</u> All<u>a</u>hi ka<u>th</u>iban aw ka<u>thth</u>aba bi**a**l<u>h</u>aqqi lamm<u>a ja</u>ahu alaysa fee jahannama mathwan lilk<u>a</u>fireen**a** 

44.29.68. But who acteth more wrongly than he who deviseth a lie Against G-d, or calls The Truth When It Hath Come To him, a lie? Is there not An Abode For the infidels In Hell?

45.30.59. Kathalika yatbaAAu Allahu AAala quloobi allatheena la yaAAlamoona

45.30.59. It is thus that G-d Hath Sealed Up the hearts of those who are devoid of knowledge.

يَتَأَيُّهَا ٱلنَّاسُ ٱتَّقُواْ رَبَّكُمُ وَٱخُشَواْ يَوُمًا لَّا يَجُزِى وَالِدُّ عَن وَلَدِهِ وَلَا مَوَلُودُ هُو جَازٍ عَن وَالِدِهِ مَشَيًّا إِنَّ وَعُدَ ٱللَّهِ حَقُّ فَلَا تَغُرَّنَّكُمُ ٱلْحَيَواةُ ٱلدُّنْيَا وَلَا يَغُرَّنَّكُمُ بِٱللَّهِ ٱلْغَرُورُ ٣

46.31.33. Y<u>a</u> ayyuh<u>a</u> alnn<u>a</u>su ittaqoo rabbakum wa**i**khshaw yawman l<u>a</u> yajzee w<u>a</u>lidun AAan waladihi wal<u>a</u> mawloodun huwa j<u>a</u>zin AAan w<u>a</u>lidihi shay-an inna waAAda All<u>a</u>hi <u>h</u>aqqun fal<u>a</u> taghurrannakumu al<u>h</u>ay<u>a</u>tu aldduny<u>a</u> wal<u>a</u> yaghurrannakum bi**A**ll<u>a</u>hi algharoor**u** 

46.31.33. O men! Fear ye your Lord, And Dread the Day whereon father shall not Atone for son, neither shall a son in the least Atone for his father. Aye! the Promise of G-d is a Truth. Let not this present life then deceive you; neither let the deceiver deceive you Concerning G-d.

### قُلُ يَوْمَ ٱلْفَتُحِ لَا يَنفَعُ ٱلَّذِينَ كَفَرُوٓاْ إِيمَانُهُمُ وَلَا هُمُ يُنظَرُونَ ٢

47.32.29. Qul yawma alfat<u>h</u>i l<u>a</u> yanfaAAu alla<u>th</u>eena kafaroo eem<u>a</u>nuhum wal<u>a</u> hum yun*th*aroon**a** 

47.32.29. Say: On The Day Of That Decision, the faith of the infidels shall not avail them, and they shall have no further Respite.

#### إِنَّمَآ أَمُرُوَّةِ إِذَآ أَرَادَ شَيًّا أَن يَقُولَ لَهُ و كُن فَيَكُونُ ٢

48.36.82. Innama amruhu itha arada shay-an an yaqoola lahu kun fayakoonu

48.36.82. His Command When He Willeth Aught, is But To Say To it, "Be", and It Is!

49.38.87. In huwa illa thikrun lilA Aalameena

49.38.87. Of a Truth, the Koran is no other than a WARNING to all creatures.

### فَلَمَّا رَأُواْ بَأُسَنَا قَالُوٓاْ ءَامَنَّا بِٱللَّهِ وَحُدَهُ و كَفَرُنَا بِمَا كُنَّا بِهِ مُشُر كِينَ



50.40.84. Falamm<u>a</u> raaw ba/san<u>a</u> q<u>a</u>loo <u>a</u>mann<u>a</u> bi**A**ll<u>a</u>hi wa<u>h</u>dahu wakafarn<u>a</u> bim<u>a</u> kunn<u>a</u> bihi mushrikeen**a** 

50.40.84. And when they beheld Our Vengeance, they said, 'We Believe in G-d Alone, and we Disbelieve in the deities we once Associated with Him.'

# سَنُرِيهِمُ ءَايَنتِنَا فِي ٱلْأَفَاقِ وَفِيٓ أَنفُسِهِمُ حَتَّىٰ يَتَبَيَّنَ لَهُمُ أَنَّهُ ٱلُحَقُّ أَوَلَمُ يَكُفِ بِرَبِّكَ أَنَّهُ وَعَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ۞

51.41.53. Sanureehim <u>ayatina</u> fee al-<u>afa</u>qi wafee anfusihim <u>h</u>att<u>a</u> yatabayyana lahum annahu al<u>h</u>aqqu awa lam yakfi birabbika annahu AAal<u>a</u> kulli shay-in shaheed**un** 

51.41.53. We Will Shew them Our Signs in different countries and among themselves, Until It Become Plain to them that It Is The Truth. Is it not enough for thee that Thy Lord Is Witness Of All Things?

وَكَذَالِكَ أَوْحَيُنَآ إِلَيْكَ رُوحًا مِّنُ أَمْرِنَاۚ مَا كُنتَ تَدُرِى مَا ٱلُكِتَابُ وَلَا ٱلْإِيمَانُ وَلَاكِن جَعَلُنَاهُ نُورًا نَّهُ دِى بِهِ عَمَن نَّشَآءُ مِنُ عِبَادِنَاۚ وَإِنَّكَ لَتَهُدِىٓ إِلَىٰ صِرَاطٍ مُّسُتَقِيمٍ

52.42.52. Waka<u>tha</u>lika aw<u>h</u>ayn<u>a</u> ilayka roo<u>h</u>an min amrin<u>a</u> m<u>a</u> kunta tadree m<u>a</u> alkit<u>a</u>bu wal<u>a</u> al-eem<u>a</u>nu wal<u>a</u>kin jaAAaln<u>a</u>hu nooran nahdee bihi man nash<u>a</u>o min AAib<u>a</u>din<u>a</u> wainnaka latahdee il<u>a s</u>ir<u>at</u>in mustaqeem**in** 

52.42.52. Thus Have We Sent The Spirit to thee With A Revelation By Our Command. Thou knewest not, ere this, what 'The Book' was, or what 'The Faith', but We Have Ordained It For A Light: By It Will We Guide Whom We Please Of Our Servants. And thou shalt Surely Guide into the Right Way.

#### وَقِيلِهِۦ يَدرَبِّ إِنَّ هَنَؤُلآءَ قَوْمٌ لَّا يُؤُمِنُونَ 🚳

53.43.88. Waqeelihi ya rabbi inna haola-i qawmun la yu/minoona

53.43.88. And one saith, 'O Lord! Verily these are people who Believe not.'

### فَإِنَّمَا يَسَّرُنَنهُ بِلِسَانِكَ لَعَلَّهُمُ يَتَذَكَّرُونَ ٢

54.44.58. Fa-innama yassarnahu bilisanika laAAallahum yatathakkaroona

54.44.58. We Have Made This Koran Easy for thee, In thine Own Tongue, that they may take The WARNING.

#### فَلِلَّهِ ٱللَّحَمُدُ رَبِّ ٱلسَّمَوَ تِ وَرَبِّ ٱلْأَرْضِ رَبِّ ٱلْعَلَمِينَ ﴿

55.45.36. Falillahi alhamdu rabbi alssamawati warabbi al-ardi rabbi alAAalameena

55.45.36. Praise then be to G-d, Lord Of The Heavens, And Lord Of The Earth; The Lord of the Worlds!

56.46.35. Fa**i**sbir kam<u>a</u> sabara oloo alAAazmi mina alrrusuli wal<u>a</u> tastaAAjil lahum kaannahum yawma yarawna m<u>a</u> yooAAadoona lam yalbathoo ill<u>a</u> s<u>a</u>AAatan min nah<u>a</u>rin bal<u>ag</u>hun fahal yuhlaku ill<u>a</u> alqawmu alf<u>a</u>siqoon**a** 

56.46.35. Bear thou up then, with patience, as did the Apostles endued with firmness, and seek not to accelerate their doom. For on The Day when they shall see that With Which They Have Been Menaced,

# نَّحُنُ أَعُلَمُ بِمَا يَقُولُونَ وَمَآ أَنتَ عَلَيْهِم بِجَبَّارٍ فَذَكِّرُ بِٱلْقُرُءَانِ مَن يَخَافُ وَعِيدِ

57.50.45. Na<u>h</u>nu aAAlamu bim<u>a</u> yaqooloona wam<u>a</u> anta AAalayhim bijabb<u>a</u>rin fa<u>th</u>akkir bi**a**lqur-<u>a</u>ni man yakh<u>a</u>fu waAAeed**i** 

57.50.45. We Know Best what the infidels say: and thou art not to compel them.

58.68.51. Wa-in yak<u>a</u>du alla<u>th</u>eena kafaroo layuzliqoonaka bi-ab<u>sa</u>rihim lamm<u>a</u> samiAAoo al<u>thth</u>ikra wayaqooloona innahu lamajnoon**un** 

58.68.51. Almost would the infidels strike thee down with their very looks when they hear The WARNING of the Koran. And they say, 'He is certainly possessed.'

لَا يُكَلِّفُ ٱللَّهُ نَفْسًا إِلَّا وُسُعَهَا لَهَا مَا كَسَبَثُ وَعَلَيْهَا مَا ٱكْتَسَبَثُ رَبَّنَا لَا تُخطِلُ عَلَيْنَا إِصْرًا كَمَا حَمَلُتَهُ وَتُؤاخِذُنَا إِن نَسِينَا أَوْ أَخُطَأُنَا رَبَّنَا وَلَا تَحْمِلُ عَلَيْنَا إِصْرًا كَمَا حَمَلُتَهُ عَلَى ٱلَّذِينَ مِن قَبِلِنَا رَبَّنَا وَلَا تُحَمِّلُنَا مَا لَا طَاقَهَ لَنَا بِهِ مُ وَٱعُفُ عَنَّا وَٱعُفِر لَنَا وَلَا تُحَمِّلُنَا مَا لَا طَاقَهَ لَنَا بِهِ مُ وَٱعْفُ عَنَّا وَٱعْفِر لَنَا وَلَا تُحَمِّلُنَا مَا لَا طَاقَهَ لَنَا بِهِ مُ وَٱعْفُ عَنَّا وَٱعْفِر لَنَا وَلَا تُحَمِّلُنَا مَا لَا طَاقَهَ لَنَا بِهِ مُ وَٱعْفُ عَنَّا وَٱعْفِر لَنَا فَأَنصُ مُولَلِنَا فَأَنصُونَنَا عَلَى ٱلْقَوْمِ ٱلْكَنْفِرِينَ السَّ

59.2.286. La yukallifu Allahu nafsan illa wusAAaha laha ma kasabat waAAalayha ma iktasabat rabbana la tu-akhithna in naseena aw akhta/na rabbana wala tahmil AAalayna isran kama hamaltahu AAala allatheena min qablina rabbana wala tuhammilna ma la taqata lana bihi waoAAfu AAanna waighfir lana wairhamna anta mawlana faonsurna AAala alqawmi alkafireena

59.2.286. G-d Will Not Burden Any soul Beyond its power. It shall enjoy the good which it hath acquired, and shall bear the evil for the acquirement of which it laboured. O our Lord! Punish us Not if we forget, or fall into sin; O our Lord! And Lay Not on us A Load like that Which Thou Hast Laid on those who have been before us; O our Lord! And Lay Not on us that for which we have not strength: But Blot Out our sins And Forgive us, And Have Pity on us. Thou art our Protector: Give us Victory therefore, Over the infidel nations.

# يَثَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱصُبِرُواْ وَصَابِرُواْ وَرَابِطُواْ وَٱتَّقُواْ ٱللَّهَ لَعَلَّكُمُ تُفْلِحُونَ ٢

60.3.200. Ya ayyuha allatheena amanoo isbiroo wasabiroo warabitoo waittaqoo Allaha laAAallakum tuflihoona

60.3.200. O ye who believe! Be patient, and vie in patience, and be firm, and Fear G-d, that it may be well with you.

#### إِنَّ ٱلَّذِينَ عِندَ رَبِّكَ لَا يَسُتَكُبِرُونَ عَنُ عِبَادَتِهِ ـ وَيُسَبِّحُونَهُ وَلَهُ وَلَهُ وَ اللهُ و \_\_\_\_\_\_\_\_\_\_\_\_يَسُجُدُونَ اللهِ ﷺ يَسُجُدُونَ اللهِ ﷺ

- 61.7.206. Inna alla<u>th</u>eena AAinda rabbika l<u>a</u> yastakbiroona AAan AAib<u>a</u>datihi wayusabbi<u>h</u>oonahu walahu yasjudoon**a**
- 61.7.206. Verily, They Who Are Round About Thy Lord disdain not His Service, they Praise Him And Prostrate themselves Before Him.

- 62.10.109. WaittabiAA ma yoo<u>ha</u> ilayka wai<u>s</u>bir <u>h</u>atta ya<u>h</u>kuma Allahu wahuwa khayru al<u>ha</u>kimeen**a**
- 62.10.109. And Follow What Is Revealed to thee: And Persevere Steadfastly Till G-d Shall Judge, for He Is The Best Of Judges.

- 63.11.123. Walill<u>a</u>hi ghaybu alssam<u>a</u>w<u>a</u>ti wa**a**l-ar<u>d</u>i wa-ilayhi yurjaAAu al-amru kulluhu fa**o**AAbudhu watawakkal AAalayhi wam<u>a</u> rabbuka bigh<u>a</u>filin AAamm<u>a</u> taAAmaloon**a**
- 63.11.123. To G-d Belong The Secret Things of the Heavens and of the Earth: All Things Return To Him: Worship Him then, and Put thy Trust In Him: Thy Lord Is Not Regardless Of your Doings.

# لَقَدُ كَانَ فِى قَصَصِهِمُ عِبُرَةٌ لِّأُوْلِى ٱلْأَلْبَىبِ مَا كَانَ حَدِيثًا يُفُتَرَىٰ وَلَــكِن تَصُــدِيقَ ٱلَّــذِى بَيُـنَ يَدَيُــهِ وَتَفُصِيــلَ كُــلِّ شَــىْءٍ وَهُــدَى وَرَحُمَةً لِّقَــومٍ يُؤْمِنُونَ ۚ

64.12.111. Laqad k<u>a</u>na fee qa<u>s</u>a<u>s</u>ihim AAibratun li-olee al-alb<u>a</u>bi m<u>a</u> k<u>a</u>na <u>h</u>adeethan yuftar<u>a</u> wal<u>a</u>kin ta<u>s</u>deeqa alla<u>th</u>ee bayna yadayhi wataf<u>s</u>eela kulli shay-in wahudan wara<u>h</u>matan liqawmin yu/minoon**a** 

64.12.111. Certainly in their histories is an example for men of understanding. This is no new tale of fiction, but A Confirmation Of Previous Scriptures and an explanation of all things, And Guidance And Mercy to those who believe.

65.13.43. Wayaqoolu alla<u>th</u>eena kafaroo lasta mursalan qul kaf<u>a</u> bi**A**ll<u>a</u>hi shaheedan baynee wabaynakum waman AAindahu AAilmu alkit<u>a</u>bi

65.13.43. The infidels, moreover, will say, 'Thou art Not Sent Of G-d.' Say: G-d Is Witness Enough betwixt me and you, and whoever hath Knowledge of The Book.

# هَدِذَا بَلَدِخُ لِلنَّاسِ وَلِيُنذَرُواْ بِهِ ۽ وَلِيَعُلَمُوٓاْ أَنَّمَا هُوَ إِلَـٰهُ وَ حِدُ وَلِيَذَّكَرَ أُوْلُواْ ٱلْأَلَبَـٰبِ

66.14.52. H<u>atha</u> bal<u>ag</u>hun lilnn<u>a</u>si waliyun<u>th</u>aroo bihi waliyaAAlamoo annam<u>a</u> huwa ilahun waliyaththakkara oloo al-albabi

66.14.52. This is A Message for mankind, that they may thereby Be Warned: and that they may know that there is but One G-d; and that men of understanding May Ponder It.

### وَٱعُبُدُ رَبَّكَ حَتَّىٰ يَأُتِيَكَ ٱلْيَقِينُ

67.15.99. WaoAAbud rabbaka hatta ya/tiyaka alyaqeenu

67.15.99. And Serve Thy Lord 'till the certainty o'ertake thee.

68.19.98. Wakam ahlakn<u>a</u> qablahum min qarnin hal tu<u>h</u>issu minhum min a<u>h</u>adin aw tasmaAAu lahum rikza**n** 

68.19.98. How many generations Have We Destroyed before them?! Cans't thou search out one of them? Or cans't thou hear a whisper from them?

# قُلُ كُلُّ مُّتَرَبِّصُ فَتَرَبَّصُواۗ فَسَتَعُلَمُونَ مَنْ أَصُحَدِبُ ٱلصِّرَ طِ ٱلسَّوِيّ وَمَنِ ٱهۡتَدَىٰ ٣

69.20.135. Qul kullun mutarabbi<u>s</u>un fatarabba<u>s</u>oo fasataAAlamoona man a<u>s</u>-<u>ha</u>bu a<u>lss</u>ir<u>at</u>i alssawiyyi wamani ihtad<u>a</u>

69.20.135. Say: Each one of us awaiteth The End. Wait ye then, and ye shall know which of us have been Followers of the Even Way, and who Hath Been the Rightly Guided.

# إِلَّا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَدتِ وَذَكَرُواْ ٱللَّهَ كَثِيرًا وَٱنتَصَرُواْ مِنَ بَعُدِ مَا ظُلِمُواٌ وَسَيَعُلَمُ ٱلَّذِينَ ظَلَمُوٓاْ أَىَّ مُنقَلَبٍ يَنقَلِبُونَ سَ

70.26.227. Ill<u>a</u> alla<u>th</u>eena <u>a</u>manoo waAAamiloo a<u>lssa</u>li<u>ha</u>ti wa<u>th</u>akaroo All<u>a</u>ha katheeran wa<u>intas</u>aroo min baAAdi m<u>a</u> <u>th</u>ulimoo wasayaAAlamu alla<u>th</u>eena <u>th</u>alamoo ayya munqalabin yanqaliboon**a** 

70.26.227. And who defend themselves when unjustly treated. But they who treat them unjustly shall find out what A Lot Awaiteth them.

71.27.92. Waan atluwa alqur-<u>a</u>na famani ihtad<u>a</u> fa-innam<u>a</u> yahtadee linafsihi waman <u>d</u>alla faqul innam<u>a</u> an<u>a</u> mina almun<u>th</u>ireen**a** 

71.27.92. And as to him who erreth, Say: I truly am a Warner Only.

71.27.93. Waquli al<u>h</u>amdu lill<u>a</u>hi sayureekum <u>aya</u>tihi fataAArifoonah<u>a</u> wam<u>a</u> rabbuka bighafilin AAamma taAAmaloon**a** 

71.27.93. And Say: Praise Be To G-d! He Will Shew you His Signs, And Ye Shall Acknowledge Them: and of what ye do, Thy Lord Is Not Regardless.

# وَلَا تَدُعُ مَعَ ٱللَّهِ إِلَىهَا ءَاخَرَ ۖ لَآ إِلَىهَ إِلَّا هُوَۚ كُلُّ شَيْءٍ هَالِكُ إِلَّا وَجُهَهُ ۚ لَهُ ٱلْحُكُمُ وَإِلَيْهِ تُرُجَعُونَ ۞

72.28.88. Wala tadAAu maAAa Allahi ilahan akhara la ilaha illa huwa kullu shay-in halikun illa wajhahu lahu alhukmu wa-ilayhi turjaAAoona

72.28.88. And call not on any other 'g-d', With G-d. There Is No G-d But He! Everything shall perish Except Himself. Judgment Is His, And To Him Shall Ye Return.

# وَٱلَّذِينَ جَنهَدُواْ فِينَا لَنَهُدِيَنَّهُمُ سُبُلَنَاۚ وَإِنَّ ٱللَّهَ لَمَعَ ٱلْمُحُسِنِينَ ۞

73.29.69. Waallatheena jahadoo feena lanahdiyannahum subulana wa-inna Allaha lamaAAa almuhsineena

73.29.69. And whoso Maketh Efforts For Us, In Our Ways Will We Guide them: for G-d Is Assuredly With those who do righteous deeds.

# فَاصبِرُ إِنَّ وَعُدَ ٱللَّهِ حَقُّ وَلَا يَسُتَخِفَّنَّكَ ٱلَّذِينَ لَا يُوقِنُونَ ۞

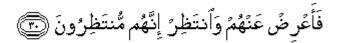
74.30.60. Faisbir inna waAAda Allahi <u>h</u>aqqun wala yastakhiffannaka alla<u>th</u>eena la yooqinoona

74.30.60. But do thou Muhammad, bear with patience, for True Is The Promise Of G-d; and let not those who have no firm belief, unsettle thee.

# إِنَّ ٱللَّهَ عِندَهُ عِلْمُ ٱلسَّاعَةِ وَيُنَزِّلُ ٱلْغَيْثَ وَيَعُلَمُ مَا فِى ٱلْأَرْحَامِّ وَمَا تَدُرِى نَفُسُ مِأَ فِي ٱلْأَرْحَامُّ وَمَا تَدُرِى نَفُسُ مِأْيِّ أَرُضِ تَمُوتُ إِنَّ ٱللَّهَ عَلِيمٌ نَفُسُ مَّاذَا تَكُسِبُ غَدًا ۗ وَمَا تَدُرِى نَفُسُ بِأَيِّ أَرُضٍ تَمُوتُ إِنَّ ٱللَّهَ عَلِيمٌ خَبِيرٌ ۞

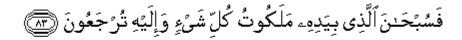
75.31.34. Inna Allaha AAindahu AAilmu alssaAAati wayunazzilu alghaytha wayaAAlamu ma fee al-arhami wama tadree nafsun matha taksibu ghadan wama tadree nafsun bi-ayyi ardin tamootu inna Allaha AAaleemun khabeerun

75.31.34. But no soul knoweth what it shall have gotten on the morrow: neither knoweth any soul, in what land it shall die. But G-d Is Knowing, Informed Of All.



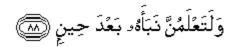
76.32.30. FaaAArid AAanhum waintathir innahum muntathiroona

76.32.30. Stand aloof from them then, and wait thou, for they too wait.



77.36.83. Fasub<u>ha</u>na alla<u>th</u>ee biyadihi malakootu kulli shay-in wa-ilayhi turjaAAoon**a** 

77.36.83. So Glory Be To Him, In Whose Hand Is Sway Over All Things! And To Him Shall Ye Be Brought Back.



78.38.88. WalataAAlamunna nabaahu baAAda heenin

78.38.88. And after a time, shall ye surely know Its Message.

# فَلَمُ يَكُ يَنفَعُهُمُ إِيمَنهُمُ لَمَّا رَأُواْ بَأُسَنَّا سُنَّتَ ٱللَّهِ ٱلَّتِي قَدُ خَلَتُ فِي عِبَادِهِ ۚ وَخَسِرَ هُنَالِكَ ٱلْكَنفِرُونَ ۞

79.40.85. Falam yaku yanfaAAuhum eemanuhum lamma raaw ba/sana sunnata Allahi allatee qad khalat fee AAibadihi wakhasira hunalika alkafiroona

79.40.85. But their faith, after they had witnessed Our Vengeance, profited them not. Such, The Procedure Of G-d With Regard To His Servants Who Flourished of old. And then the unbelievers Perished.



80.41.54. Ala innahum fee miryatin min liqa-i rabbihim ala innahu bikulli shay-in muheetun

80.41.54. Are they not in doubt as to The Meeting With Their Lord? But Doth He Not Encompass All Things?

# صِرَ طِ ٱللَّهِ ٱلَّذِى لَهُ مَا فِى ٱلسَّمَنوَتِ وَمَا فِى ٱلْأَرُضِّ أَلاَ إِلَى ٱللَّهِ تَصِيرُ اللَّهُ وَمَا فِي ٱلْأَرُضِ ۗ أَلاَ إِلَى ٱللَّهِ تَصِيرُ اللَّهُ مُورُ ﷺ

81.42.53. <u>Sirati Allahi allath</u>ee lahu ma fee alssamawati wama fee al-ardi ala ila Allahi taseeru al-omooru

81.42.53. The Way Of G-d, Whose Is All that the Heaven and the Earth contain. Shall Not All Things Return To G-d?

82.43.89. Faisfah AAanhum waqul salamun fasawfa yaAAlamoona

82.43.89. Turn thou then from them, and Say, 'Peace': In The End, they shall know their folly.

83.44.59. Fairtaqib innahum murtaqiboona

83.44.59. Therefore wait thou, for they are waiting.

84.45.37. Walahu alkibriyao fee alssamawati waal-ardi wahuwa alAAazeezu alhakeemu

84.45.37. And His Be The Greatest In The Heavens And On The Earth; For He Is The Mighty, The Wise!

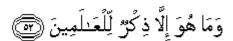
# فَاصُبِرُ كَمَا صَبَرَ أُوْلُواْ ٱلْعَزُمِ مِنَ ٱلرُّسُلِ وَلَا تَسَتَعُجِل لَّهُمُّ كَأَنَّهُمُ يَوُمَ يَرَوُنَ مَا يُوعَدُونَ لَمُ يَلُبَثُوٓاْ إِلَّا سَاعَةً مِّن نَّهَارٍ ۚ بَلَنغُ فَهَلَ يُهُلَكُ إِلَّا ٱلْقَومُ ٱلْفَنسِقُونَ ۞

85.46.35. Faisbir kama sabara oloo alAAazmi mina alrrusuli wala tastaAAjil lahum kaannahum yawma yarawna ma yooAAadoona lam yalbathoo illa saAAatan min naharin balaghun fahal yuhlaku illa alqawmu alfasiqoona

85.46.35. It shall be as though they had waited but an hour of the day- Enough! Shall any perish, save they who transgress?

86.50.45. Na<u>h</u>nu aAAlamu bim<u>a</u> yaqooloona wam<u>a</u> anta AAalayhim bijabb<u>a</u>rin fa<u>th</u>akkir bi**a**lqur-<u>a</u>ni man yakh<u>a</u>fu waAAeed**i** 

86.50.45. Warn then, by the Koran, those who Fear My Menace.



87.68.52. Wama huwa illa thikrun lilAAalameena

87.68.52. Yet It is nothing less than a Warning for all creatures

# وَإِن كُنتُمُ فِي رَيْبٍ مِّمَّا نَزَّلُنَا عَلَىٰ عَبْدِنَا فَأَتُواْ بِسُورَةٍ مِّن مِّثُلِهِ. وَٱدُعُواْ شُهَدَآءَ كُم مِّن دُونِ ٱللَّهِ إِن كُنتُمْ صَديقِينَ ﴿

- 2.23. Wa-in kuntum fee raybin mimma nazzalna AAala AAabdina fa/too bisooratin min mithlihi waodAAoo shuhadaakum min dooni Allahi in kuntum sadiqeena
- 2.23. And if ye be in doubt As To That Which We Have Sent Down To Our Servant, then produce a Sura like it, and summon your witnesses, beside G-d, if ye are men of truth:

# فَإِن لَّمُ تَفُعَلُواْ وَلَن تَفُعَلُواْ فَآتَقُواْ ٱلنَّارَ ٱلَّتِي وَقُودُهَا ٱلنَّاسُ وَٱلْحِجَارَةَۗ أُعِدَّتُ لِلْكَنفِرينَ

- 2.24. Fa-in lam tafAAaloo walan tafAAaloo faittaqoo alnnara allatee waqooduha alnnasu waalhijaratu oAAiddat lilkafireena
- 2.24 But if ye do it not, and never shall ye do it, Then Fear The Fire Prepared for the infidels, Whose Fuel Is: men and stones.

I have made my best attempt to correlate the texts of Arabic, Hebrew, and English (Rodwell Translation) together correctly, However: I only understand English! Nor do I know anyone who knows these other languages, that I may perfect texts, both in Sequence and in Content. Blessed Is The Lord Who Writes His Words on the tablet of our hearts, In A Language we Know